

# BIGELOW COOPERATIVE DAYCARE CENTER:

44 Park Street  
Somerville MA 02143

Client / Owner  
Bigelow Cooperative Daycare center  
Zero Garden Street  
Cambridge MA 02138  
T\_617.354.7335  
bigelowcoop@gmail.com

Architecture  
Brown Fenollosa Architects, INC  
197 Broadway  
Arlington MA 02474  
P\_781.641.9500

Civil Engineering  
Design Consultants, Inc  
120 Middlesex Ave. Suite 20  
Somerville, MA 02145  
P\_617.776.3350

Structural Engineering  
Webb Structural Services  
291 Pearl Street  
Reading MA 01867  
p\_617.512.2739

Mechanical Engineering  
Shekar & Assoc. Inc  
775 Pleasant St., #14  
East Weymouth, MA 02189  
p\_781.337.8347

## ARCHITECTURAL DRAWING INDEX

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| DATE: 11/1/11 |                                      |



EXISTING FRONT ELEVATION



EXISTING SIDE ELEVATION



EXISTING REAR ELEVATION



- LEGEND**
- CS COMBINED SEWER & DRAIN
  - S SANITARY SEWER
  - D DRAIN LINE
  - W WATER LINE
  - E ELECTRIC LINE
  - T TELEPHONE LINE
  - G GAS LINE
  - F FIRE ALARM
  - OVERHEAD WIRES
  - SANITARY SEWER MANHOLE
  - STORM DRAIN MANHOLE
  - ELECTRIC MANHOLE
  - TELEPHONE MANHOLE
  - WATER MANHOLE
  - CATCH BASIN
  - N.P.V. NO PIPES VISIBLE
  - HAND HOLE
  - LIGHT POLE
  - UTILITY POLE
  - FIRE HYDRANT
  - WATER GATE
  - WATER SHUTOFF
  - SIGN
  - TREE
  - SPOT ELEVATION

**LOCUS TITLE INFORMATION**

44 PARK STREET

OWNER: BLAM II, LLC  
15 WARD STREET  
SOMERVILLE, MA 02143

DEED REFERENCE: BK.34597 PG.43

ASSESSORS: MAP 53, BLOCK D, LOT 1

**NOTES**

LOCATION OF UTILITIES SHOWN HEREON ARE THE RESULT OF SURFACE EVIDENCE AS LOCATED BY FIELD SURVEY. PLANS OF RECORD, INFORMATION FURNISHED BY THE RESPECTIVE UTILITY COMPANIES, AND OTHER AVAILABLE SOURCES IN POSSESSION OF DESIGN CONSULTANTS INC. AS OF THIS DATE. THIS PLAN DOES NOT NECESSARILY DEPICT THE EXACT LOCATION OF ALL UTILITIES WHICH MAY EXIST AT THIS TIME WITHIN THE PREMISES SURVEYED.

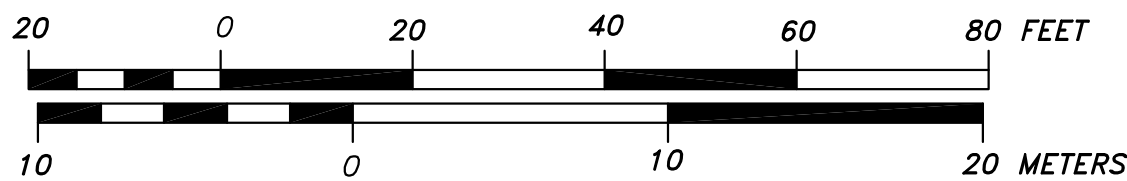
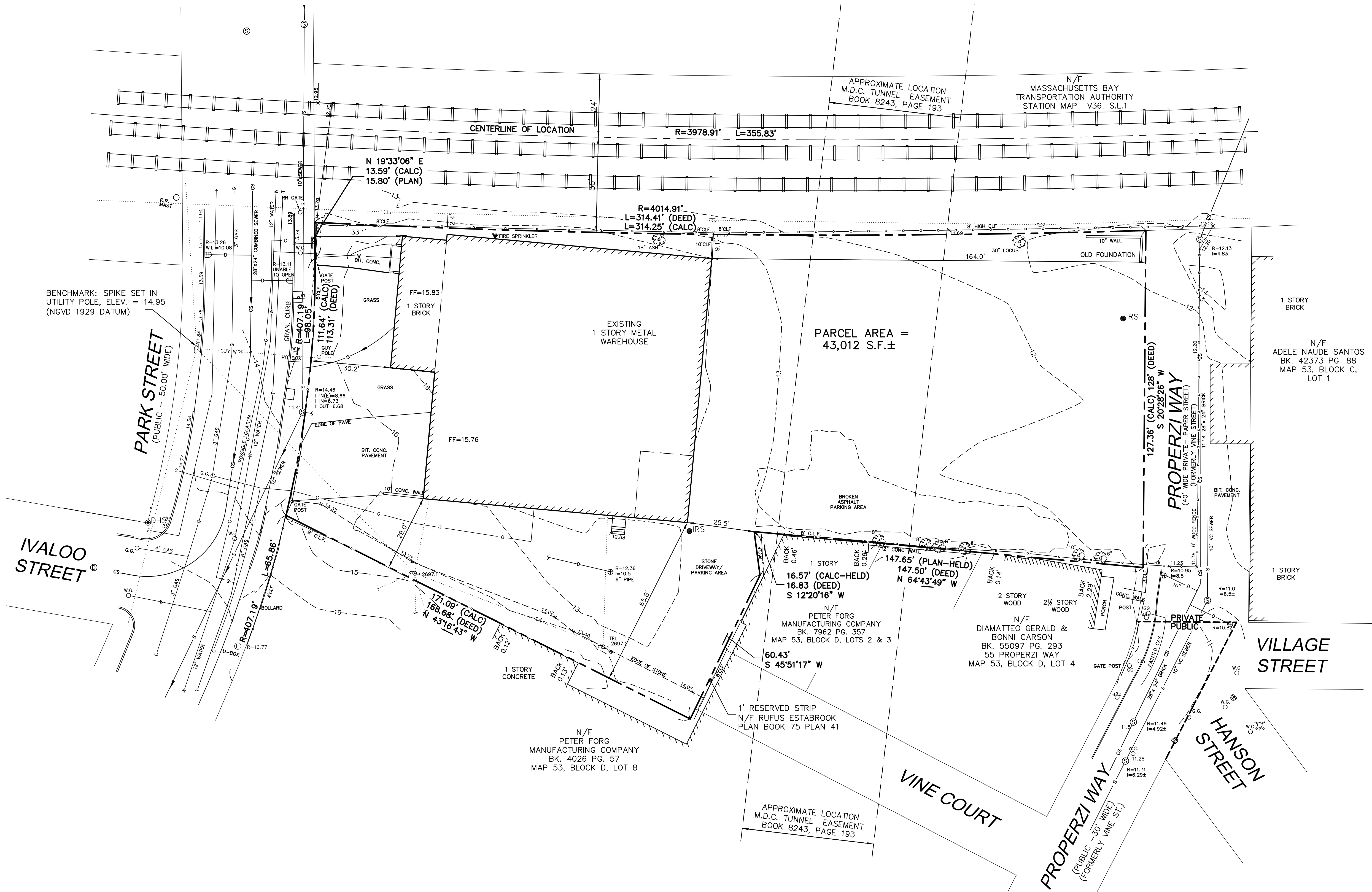
THE PURPOSE OF THIS PLAN IS TO SHOW THE EXISTING CONDITIONS FOR DESIGN PURPOSES, AND IS THE RESULT OF AN ON-THE-GROUND INSTRUMENT SURVEY PERFORMED IN JANUARY AND FEBRUARY OF 2003, AND REVISED IN THE FIELD ON MAY 9, 2008 BY DESIGN CONSULTANTS, INC.

OWNERSHIP INFORMATION USED IN THE PREPARATION OF THIS PLAN WAS OBTAINED FROM THE CITY OF SOMERVILLE ASSESSOR'S OFFICE.

TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THIS PLAN CONFORMS TO THE TECHNICAL AND PROCEDURAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTS.

P.L.S. \_\_\_\_\_  
EVERETT J. CHANDLER, P.L.S. MASS. REGISTRATION NO. 41787

DATE \_\_\_\_\_



**BIGELOW CO-OP DAYCARE**

44 PARK ST., SOMERVILLE MA 02143

BROWN FENOLLOSA ARCHITECTS INC  
197 Broadway Arlington MA 02474  
P 781 641 9500 info@brownfenollosa.com

Structural Engineer:  
Webb Structural Services  
291 Pearl Street  
Reading MA 01867  
p\_617.512.2739

Civil Engineer:  
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Mechanical Engineer:  
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East Weymouth, MA 02189  
p\_781.337.8347

Rev. : Date : Remarks :

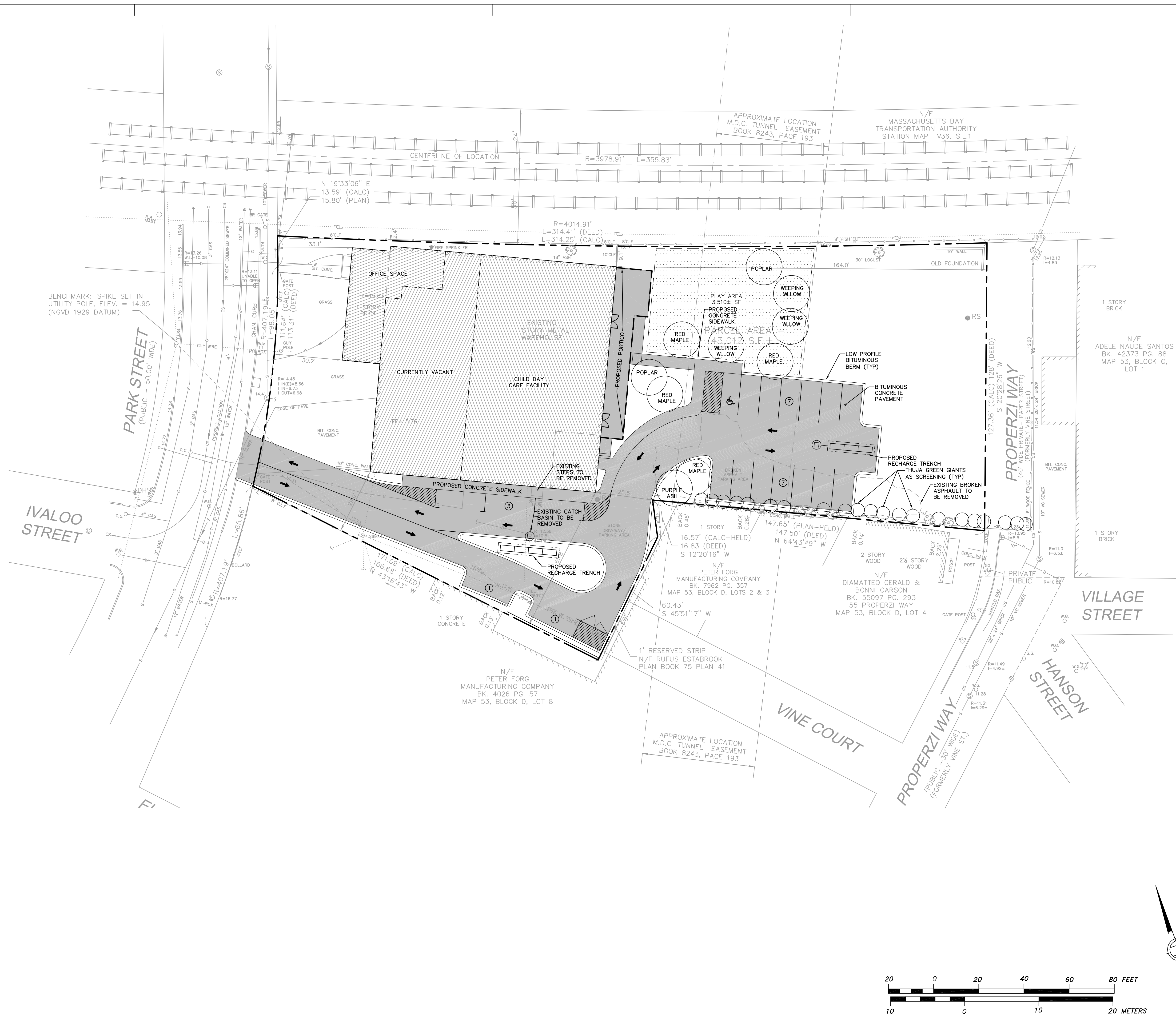
**Existing  
Conditions  
Plan**

Date : 11.01.11  
Scale : AS NOTED  
Project Number : 2011-094  
Drawn by : WAK

**C1.0**



- |                                                                                   |                                  |
|-----------------------------------------------------------------------------------|----------------------------------|
|    | BOUND FOUND                      |
|    | IRON ROD FOUND                   |
|    | DRILL HOLE FOUND                 |
|    | CHAIN LINK FENCE                 |
|    | STOCKADE FENCE                   |
|    | SANITARY SEWER                   |
|    | DRAIN LINE                       |
|    | WATER LINE                       |
|    | GAS LINE                         |
|    | ELECTRIC LINE                    |
|    | TELEPHONE LINE                   |
|    | CABLE TELEVISION LINE            |
|    | OVERHEAD WIRES                   |
|    | SANITARY MANHOLE                 |
|    | DRAIN MANHOLE                    |
|    | ELECTRIC MANHOLE                 |
|    | TELEPHONE MANHOLE                |
|    | WATER MANHOLE                    |
|    | CABLE TELEVISION MANHOLE         |
|    | MANHOLE - UNKNOWN TYPE           |
|    | SANITARY SEWER METAL COVER       |
|    | CATCH BASINS                     |
|    | UTILITY POLE                     |
|    | TROLLEY POLE                     |
|    | LIGHT POLE                       |
|    | ELECTRIC HANDHOLE                |
|    | FIRE ALARM BOX                   |
|    | FIRE HYDRANT                     |
|    | WATER GATE                       |
|    | WATER VALVE                      |
|    | WATER SPRINKLER HEAD             |
|    | GAS GATE                         |
|    | GATE - UNKNOWN TYPE              |
|    | SIGN                             |
|    | HANDICAP PARKING SPACE           |
|    | WETLAND FLAG                     |
|    | OBSERVATION WELL                 |
|   | TOP OF WALL                      |
|  | BOTTOM OF WALL                   |
|  | EDGE OF PAVEMENT                 |
|  | WAREHOUSE USE (CURRENTLY VACANT) |
|  | INSTITUTIONAL USE                |
|  | OFFICE USE                       |



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|       |       |         |
|-------|-------|---------|
| Rev.: | Date: | Remarks |
|-------|-------|---------|

## General Site Plan

|        |          |
|--------|----------|
| Date : | 11.01.11 |
|--------|----------|

|         |          |
|---------|----------|
| Scale : | AS NOTED |
|---------|----------|

|                  |          |
|------------------|----------|
| Project Number : | 2011-094 |
|------------------|----------|

|            |     |
|------------|-----|
| Drawn by : | WAK |
|------------|-----|

## C2.0



LEGEND

|                 |                            |
|-----------------|----------------------------|
|                 | BOUND FOUND                |
| ●               | IRON ROD FOUND             |
| ○               | DRILL HOLE FOUND           |
| —○—○—           | CHAIN LINK FENCE           |
| — — — — — —     | STOCKADE FENCE             |
| —S—             | SANITARY SEWER             |
| —D—             | DRAIN LINE                 |
| —W—             | WATER LINE                 |
| —G—             | GAS LINE                   |
| —E—             | ELECTRIC LINE              |
| —T—             | TELEPHONE LINE             |
| — CATV —        | CABLE TELEVISION LINE      |
| ..... OHW ..... | OVERHEAD WIRES             |
| ⊕               | SANITARY MANHOLE           |
| ⊗               | DRAIN MANHOLE              |
| ⊕               | ELECTRIC MANHOLE           |
| ⊗               | TELEPHONE MANHOLE          |
| ⊗               | WATER MANHOLE              |
| ⊕               | CABLE TELEVISION MANHOLE   |
| ⊕ M.H.          | MANHOLE — UNKNOWN TYPE     |
| □ B.W.S.C.      | SANITARY SEWER METAL COVER |
| ⊞ C.B.          | CATCH BASINS               |
| ⊞ C.B.          |                            |
| ⊞ C.B.          |                            |
| ⊞ U.P.          | UTILITY POLE               |
| ⊞               | TROLLEY POLE               |
| ☆ L.P.          | LIGHT POLE                 |
| ⊞ E.H.H.        | ELECTRIC HANDHOLE          |
| ⊞ F.A.          | FIRE ALARM BOX             |
| —○ HYD.         | FIRE HYDRANT               |
| ○ W.G.          | WATER GATE                 |
| ⊞ B.W.V.        | WATER VALVE                |
| ◀               | WATER SPRINKLER HEAD       |
| ○ G.G.          | GAS GATE                   |
| ○ GATE          | GATE — UNKNOWN TYPE        |
| —SIGN—          |                            |
| ♿               | HANDICAP PARKING SPACE     |
| ⊞ #             | WETLAND FLAG               |
| ⊞               | OBSERVATION WELL           |
| T.W.            | TOP OF WALL                |
| B.W.            | BOTTOM OF WALL             |
| E.P.            | EDGE OF PAVEMENT           |

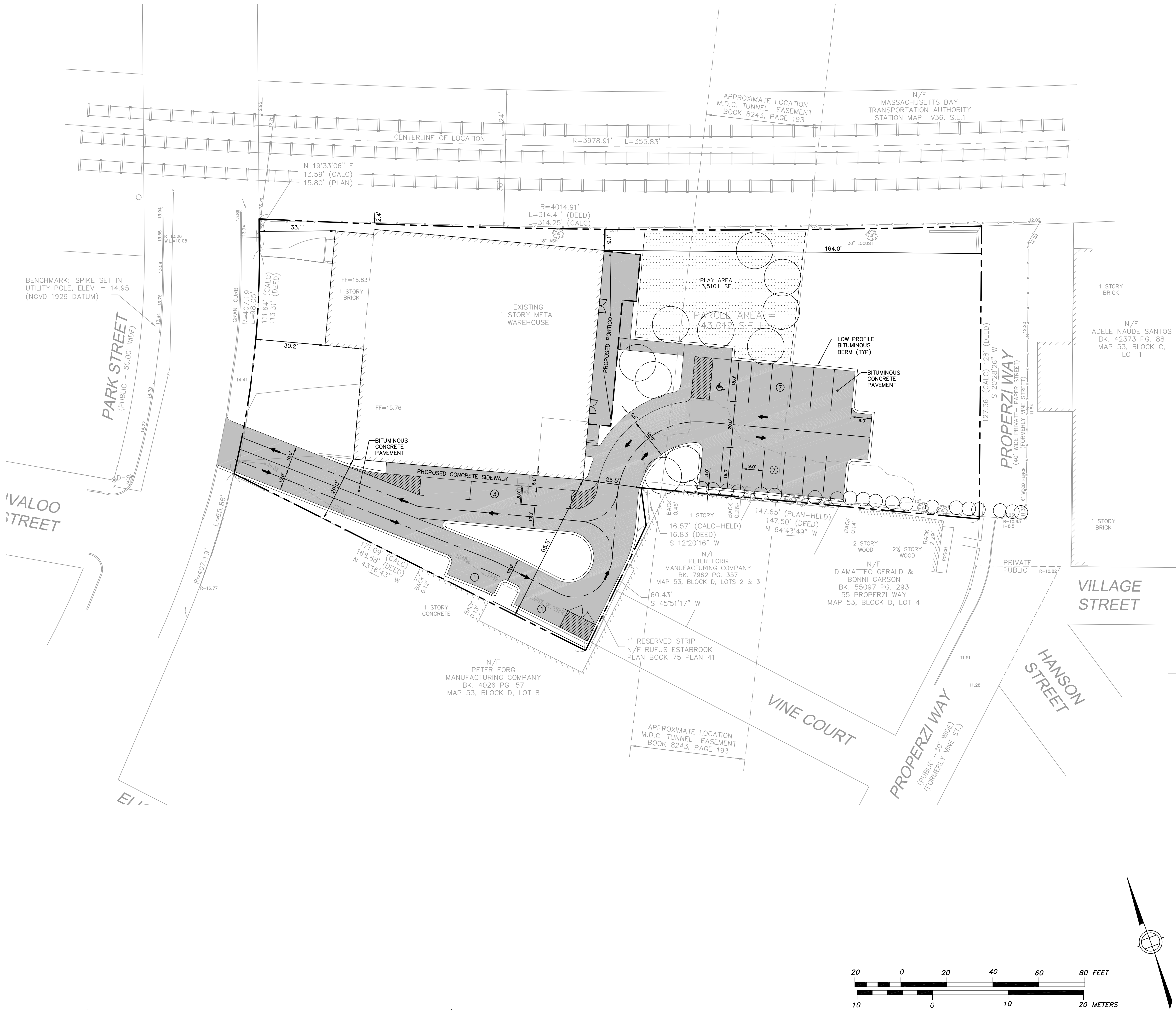
## NOTES

1. THE SITE IS LOCATED IN ZONE X AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP NUMBER 25017C0438E WITH AN EFFECTIVE DATE OF JUNE 4, 2010. ZONE X IS DEFINED AS "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN".
2. ELEVATIONS SHOWN ARE BASED UPON NGVD 1929 DATUM. ADD 5.39' TO ALL GRADES TO OBTAIN CITY OF SOMERVILLE DATUM.

ZONING DATA

ZONING DISTRICT: RESIDENCE C (RC)

|                         | <u>REQUIRED/ALLOWED</u> | <u>PROPOSED</u> |
|-------------------------|-------------------------|-----------------|
| LANDSCAPED AREA         | 25%                     | 25%             |
| MAXIMUM GROUND COVERAGE | 70%                     | 25%             |
| TOTAL PARKING SPACES    | 19                      | 19              |
| FULL SIZE               |                         | 19              |
| VISITOR (FULL SIZE)     |                         | 0               |
| VISITOR (COMPACT)       |                         | 0               |



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| Rev. : | Date : | Remarks |
|--------|--------|---------|
|--------|--------|---------|

# Site Layout Plan

Date : 11.01.11

Scale : AS NOTED

Project Number : 2011-094

Drawn by : WAK

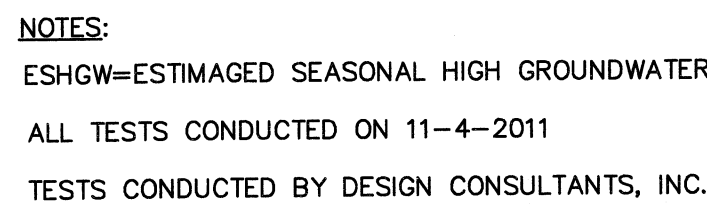
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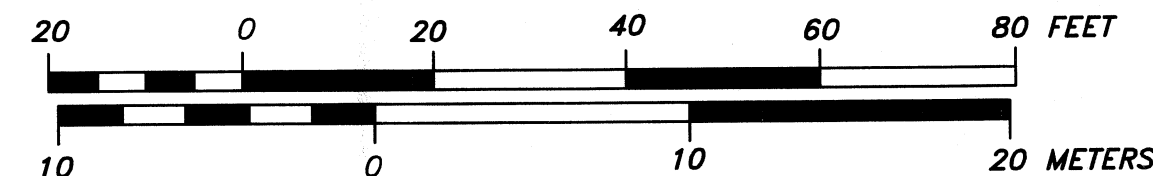
1. EXISTING DRAINAGE STRUCTURES AND OTHER UNDERGROUND UTILITIES WITHIN THE SITE SHALL BE REMOVED AND/OR ABANDONED UNLESS OTHERWISE NOTED.
2. DRAINAGE: ALL DRAIN PIPES SHALL BE 10" PVC SCH 40 UNLESS OTHERWISE NOTED. PIPES SHALL BE LAID AT 0.5% SLOPE (MIN).
3. EXISTING SERVICES: THE EXISTING SANITARY SEWER, DOMESTIC WATER, FIRE PROTECTION AND ELECTRICAL SERVICES ARE TO REMAIN IN SERVICE.
4. ELECTRICAL, CABLE & TELEPHONE SERVICES AS SHOWN ON PLAN ARE APPROXIMATE ONLY.
5. THE CUTTING AND CAPPING OF ALL UTILITIES SHALL BE AT THE MAINS AS PER THE INSTRUCTIONS FROM THE RESPECTIVE UTILITY COMPANY OR MUNICIPAL DEPARTMENT.
6. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE EXACT LOCATION OF EACH UTILITY.
7. ALL WORK PERFORMED AS PART OF THIS PROJECT SHALL CONFORM TO THE STANDARD SPECIFICATIONS OF THE CITY OF SOMERVILLE, DEPT. OF PUBLIC WORKS AND ANY OTHER AGENCY WITH AUTHORITY IN THIS AREA.
8. THE CITY OF SOMERVILLE MUNICIPAL UTILITIES (WATER, SEWER & DRAIN) ARE NOT PART OF DIG-SAFE. CONTACT THE CITY OF SOMERVILLE FOR THE MARKING OF SOMERVILLE MUNICIPAL UTILITIES, CONTACT DIG-SAFE AT 1-888-344-7233 OR 1-800-322-4844 AT LEAST 72 HOURS PRIOR TO EXCAVATION.
9. A DYE TEST SHALL BE PERFORMED BY A CITY OF SOMERVILLE INSPECTOR PRIOR TO THE ISSUANCE OF AN OCCUPANCY PERMIT.
10. THE CITY OF SOMERVILLE RESERVES THE RIGHT TO INSPECT ALL PRIVATE FACILITIES DISCHARGING TO MUNICIPAL FACILITIES.
11. DURING EXCAVATION AND CONSTRUCTION OF PIPES AND STRUCTURES, TRENCHES MUST BE ADEQUATELY BRACED AND PROTECTED AGAINST CAVE-IN.
12. ALL PLUMBING FIXTURES BELOW THE RIM ELEVATION OF THE SEWER MANHOLE CONNECTED TO SEWER MAIN SERVING THE FIXTURES SHALL BE CONSIDERED AS BEING SUBJECT TO BACKFLOW AND SHALL BE SUPPLIED WITH BACKWATER VALVES SPECIFIED BY PLUMBING ENGINEER.
13. FIRE SUPPRESSION SYSTEM SHALL BE DESIGNED BY OTHERS, INCLUDING THE SIZE OF INCOMING PIPE FROM WATER MAIN.

1. PAVED AREAS SHALL BE SWEEPED CLEAN IN EARLY SPRING, SUMMER, AND EARLY FALL SEASONS ON AN ANNUAL BASIS.
2. CLEANING CATCH BASINS AND MANHOLES SHALL BE PERFORMED ANNUALLY AT THE ONSET OF THE SPRING SEASON.
3. SNOW REMOVAL FROM PAVED AREAS SHALL BE REMOVED AND PLACED ON GRASSED OR PVIOUS AREAS IF FEASIBLE.
4. IF A DE-ICING COMPOUND IS REQUIRED ON PAVED PARKING AREAS, A CALCIUM MAGNESIUM ACETATE (CaCl<sub>2</sub>) SHOULD BE USED.

|                                                                                     |                       |                                                                                     |                            |
|-------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------|----------------------------|
|  | BOUND FOUND           |  | WATER MANHOLE              |
|  | IRON ROD FOUND        |  | CABLE TELEVISION MANHOLE   |
|  | DRILL HOLE FOUND      |  | MANHOLE - UNKNOWN TYPE     |
|   | CHAIN LINK FENCE      |  | SANITARY SEWER METAL COVER |
|   | STOCKADE FENCE        |  | CATCH BASINS               |
|   | SANITARY SEWER        |  | UTILITY POLE               |
|   | DRAIN LINE            |  | TROLLEY POLE               |
|   | WATER LINE            |  | ELECTRIC HANDHOLE          |
|   | GAS LINE              |  | WATER GATE                 |
|   | ELECTRIC LINE         |  | WATER VALVE                |
|   | TELEPHONE LINE        |  | WATER SPRINKLER HEAD       |
|   | CABLE TELEVISION LINE |  | GAS GATE                   |
|   | OVERHEAD WIRES        |  | SIGN                       |
|  | SANITARY MANHOLE      |  | TOP OF WALL                |
|  | DRAIN MANHOLE         |  | BOTTOM OF WALL             |
|  | ELECTRIC MANHOLE      |  | EDGE OF PAVEMENT           |
|  | TELEPHONE MANHOLE     |                                                                                     |                            |
|  | TEST PIT              |                                                                                     |                            |



NOT TO SCALE



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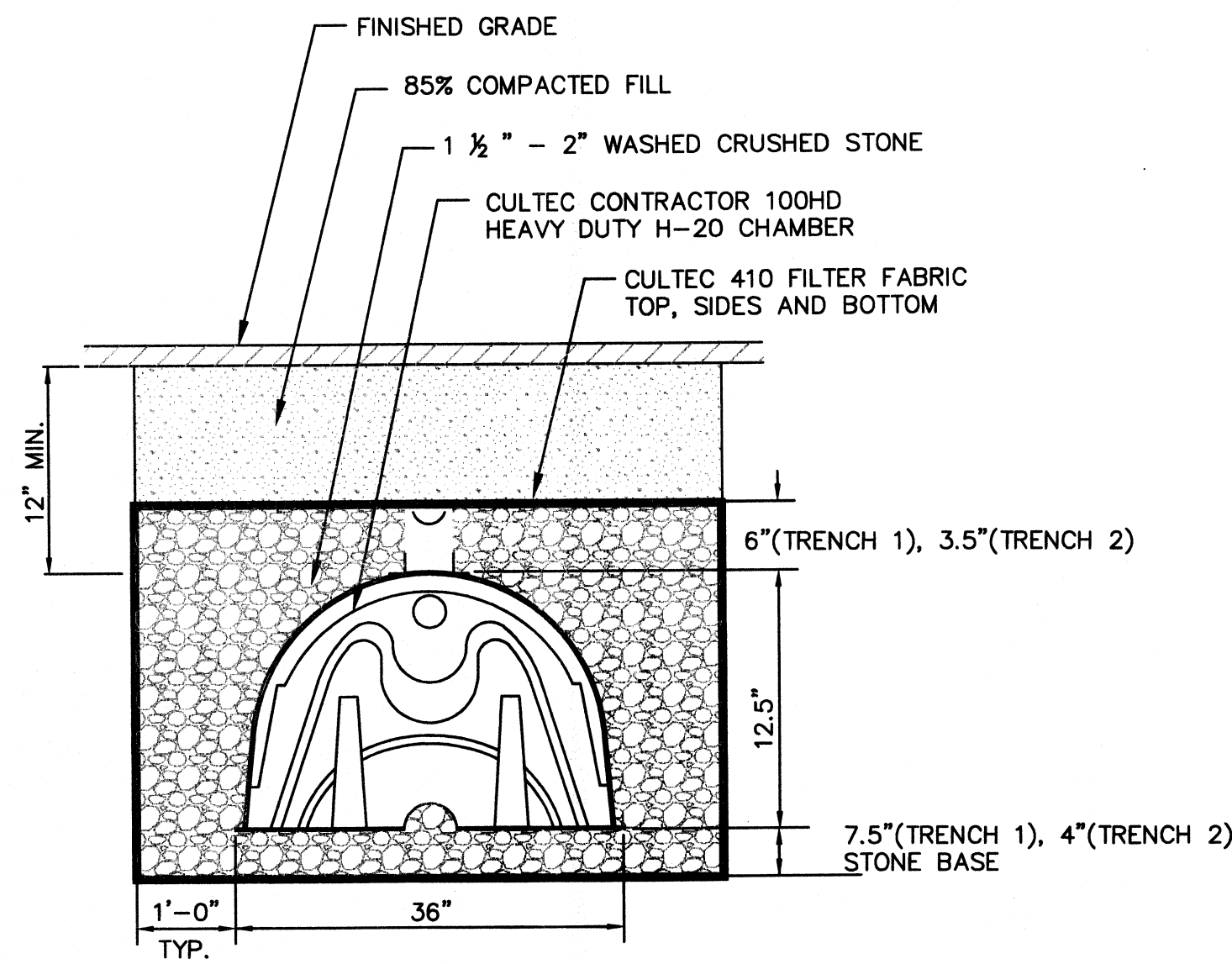


|        |          |               |
|--------|----------|---------------|
| Rev. : | Date :   | Remarks :     |
| 1      | 11.09.11 | Rev. Drainage |

|                  |          |
|------------------|----------|
| Date :           | 11.01.11 |
| Scale :          | AS NOTED |
| Project Number : | 2011-094 |
| Drawn by :       | WAK      |

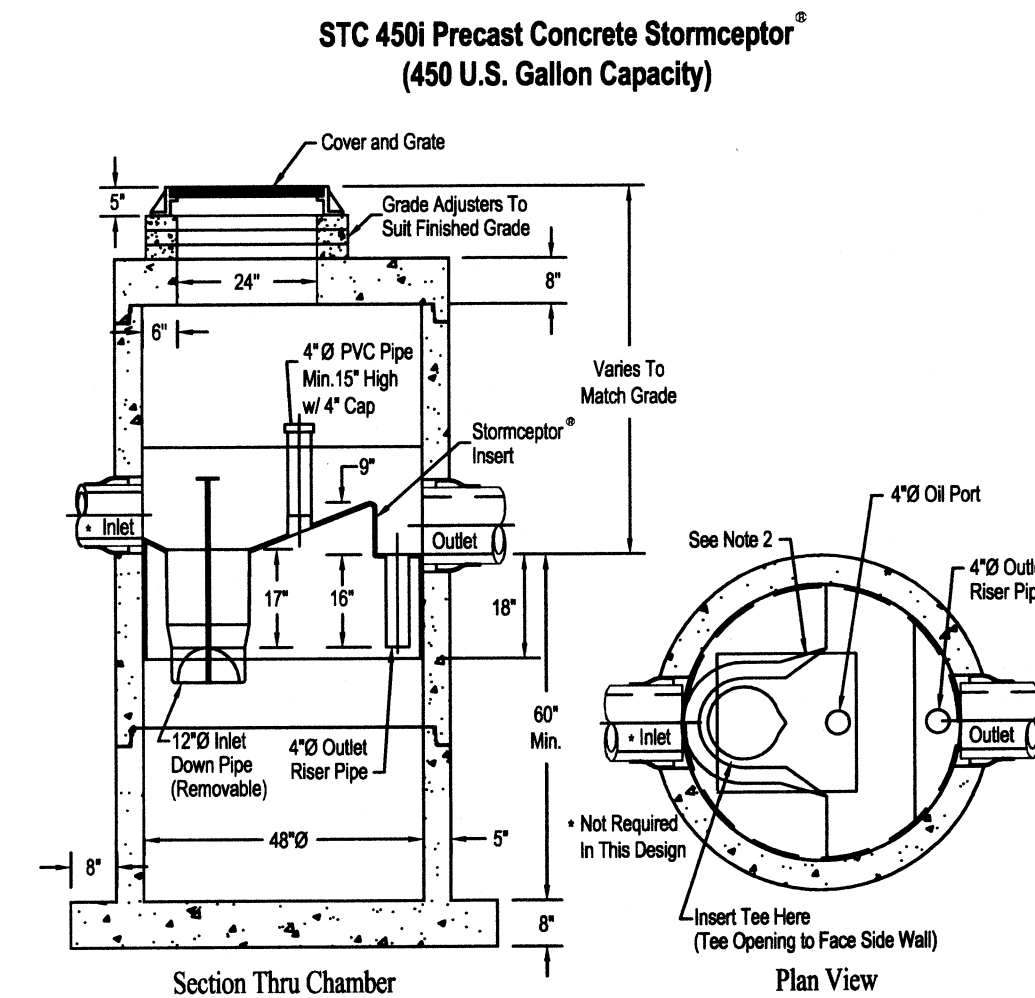
# C4.0





CULTEC C-100HD STORMWATER RECHARGE TRENCH

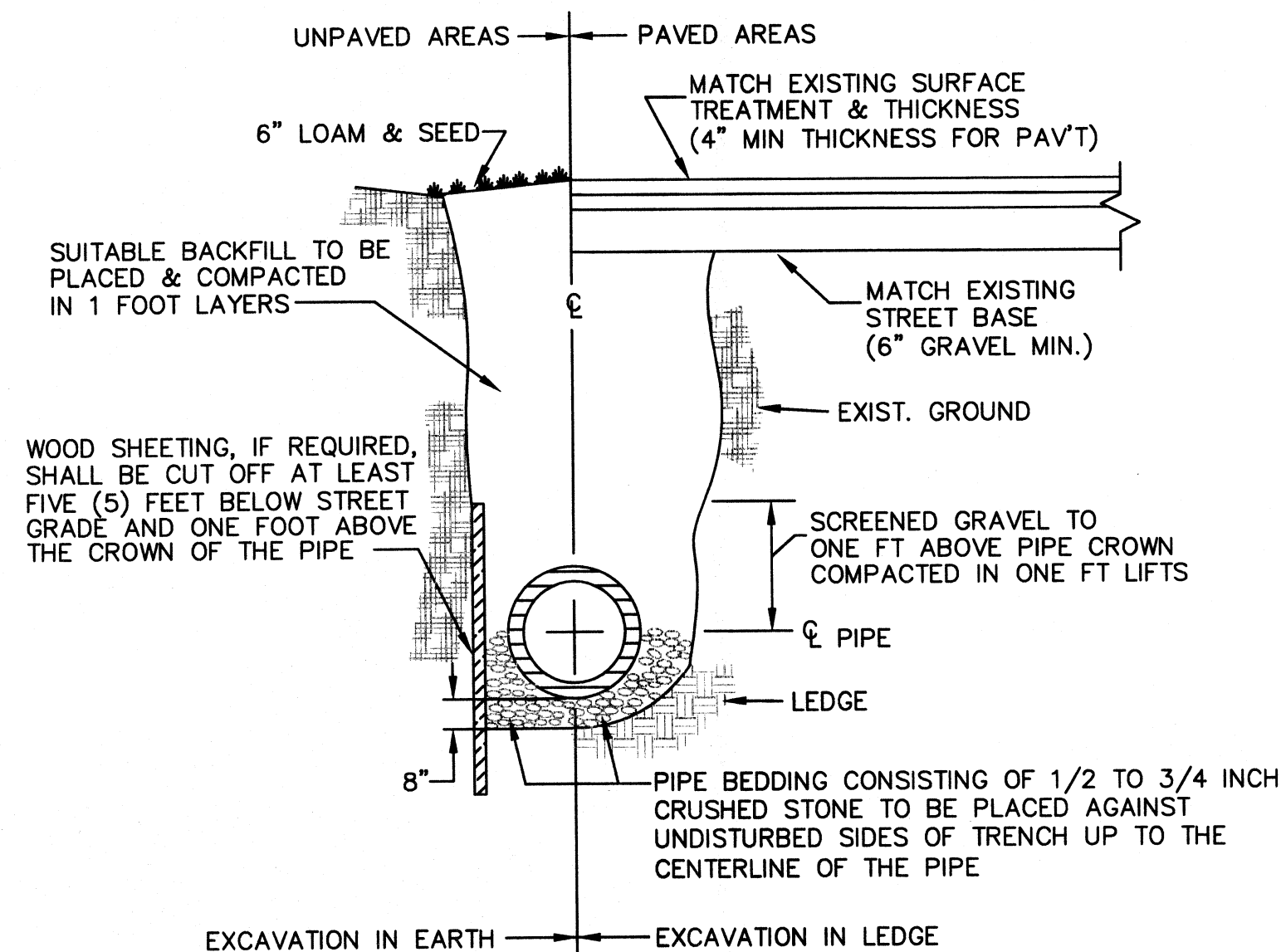
NOT TO SCALE



- Notes:
1. The Use Of Flexible Connection is Recommended at The Inlet and Outlet Where Applicable.
  2. The Cover Should be Positioned Over The Inlet Drop Pipe and The Oil Port.
  3. The Stormceptor System is protected by one or more of the following U.S. Patents: #4985148, #5498331, #5725760, #5753115, #5849181, #6068765, #6371690.
  4. Contact a Concrete Pipe Division representative for further details not listed on this drawing.

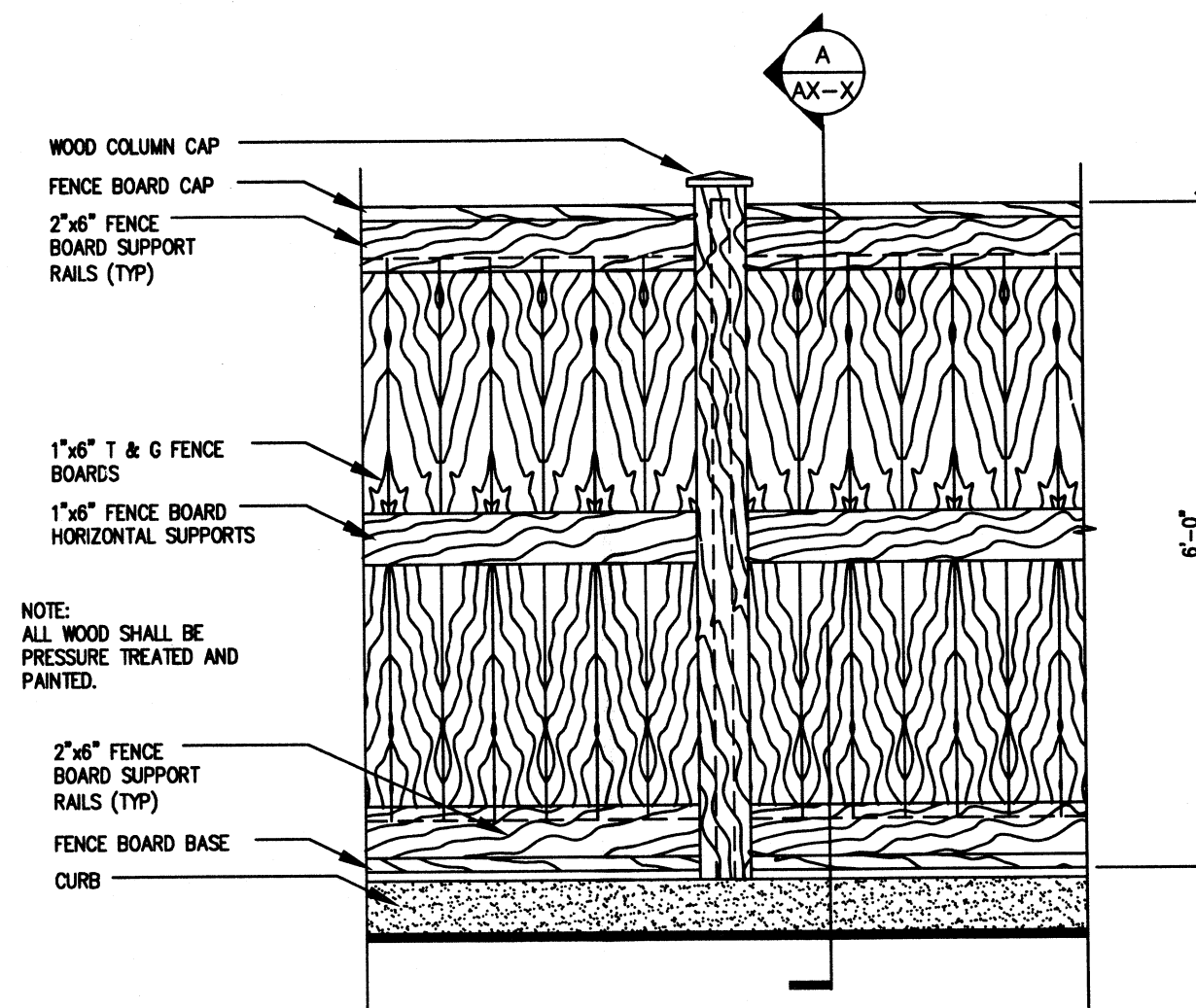
RINKER STORMCEPTOR SC450i

NOT TO SCALE



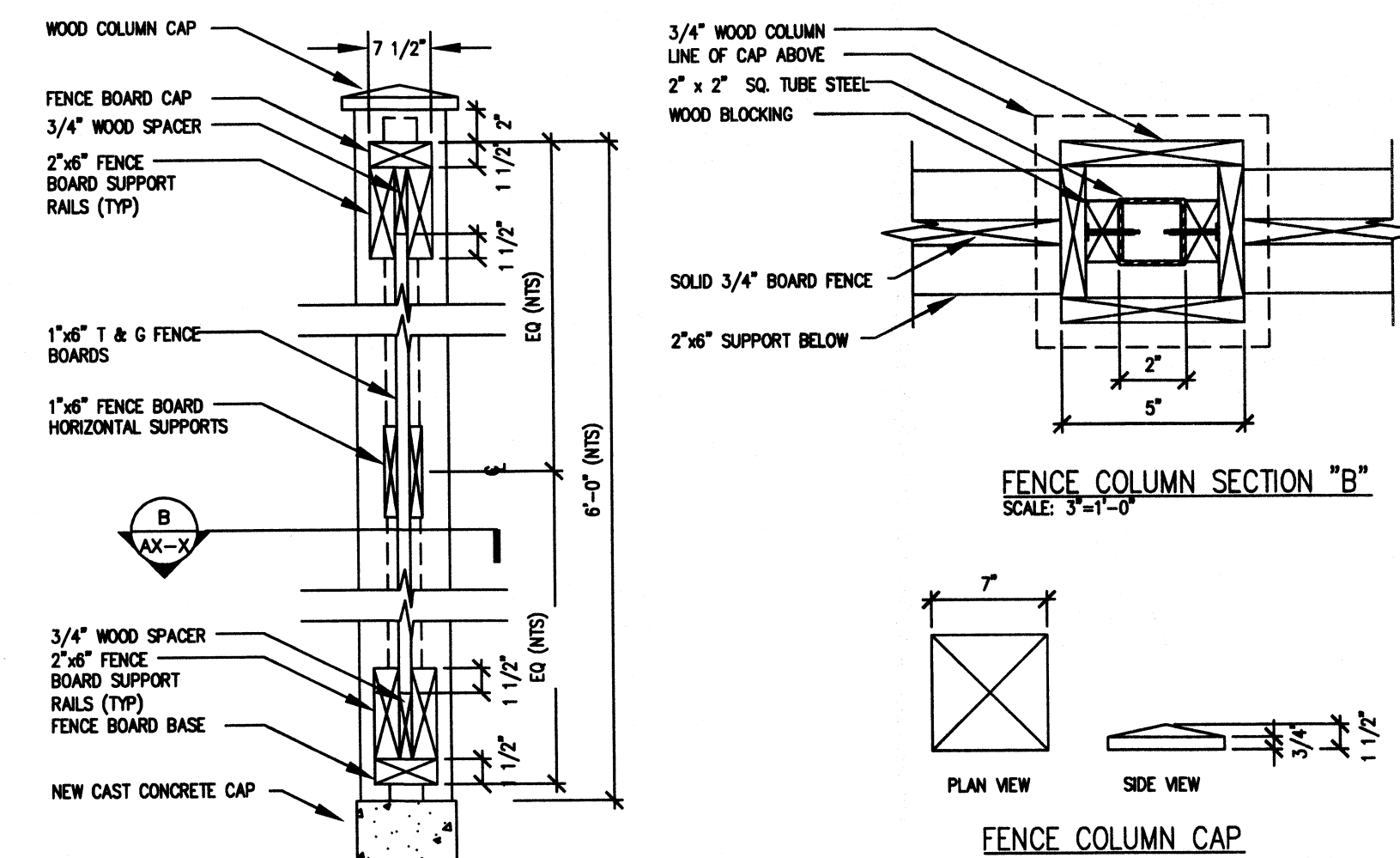
TRENCH EXCAVATION

NOT TO SCALE



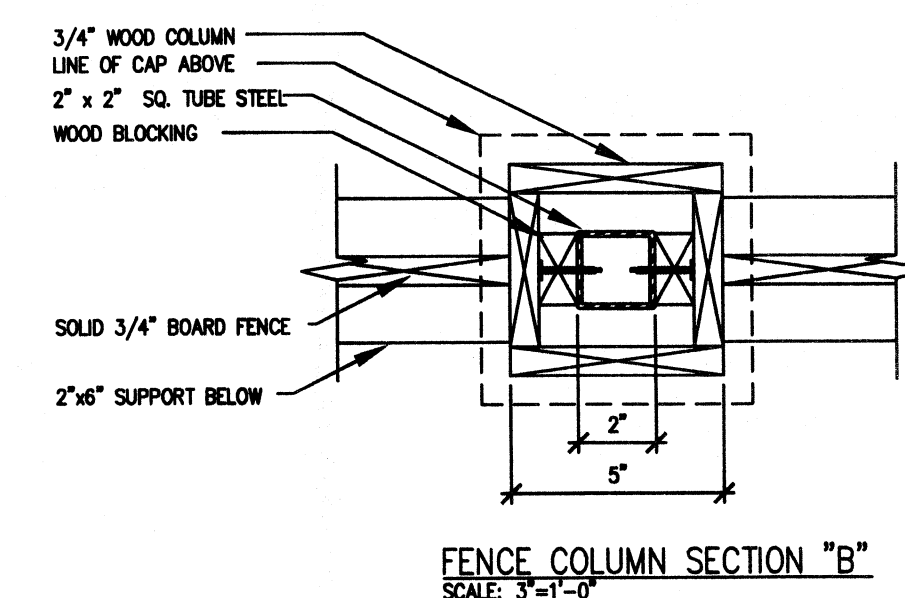
FENCE FOR SUMPSTER ENCLOSURE

NOT TO SCALE

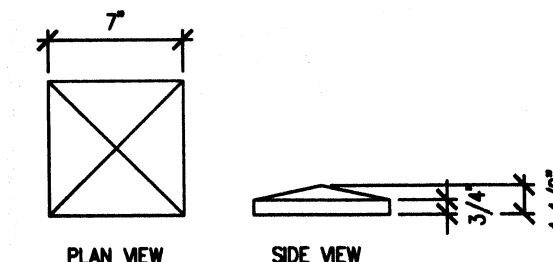


FENCE SECTION "A"

NOTES:  
ALL WOOD SHALL BE PRESSURE TREATED  
OR NATURALLY DECAY RESISTANT.



FENCE COLUMN SECTION "B"



FENCE COLUMN CAP

**BIGELOW CO-OP DAYCARE**

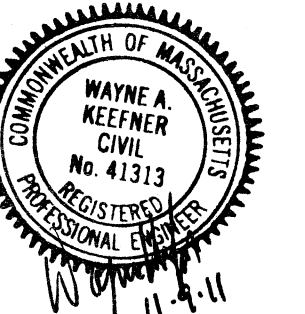
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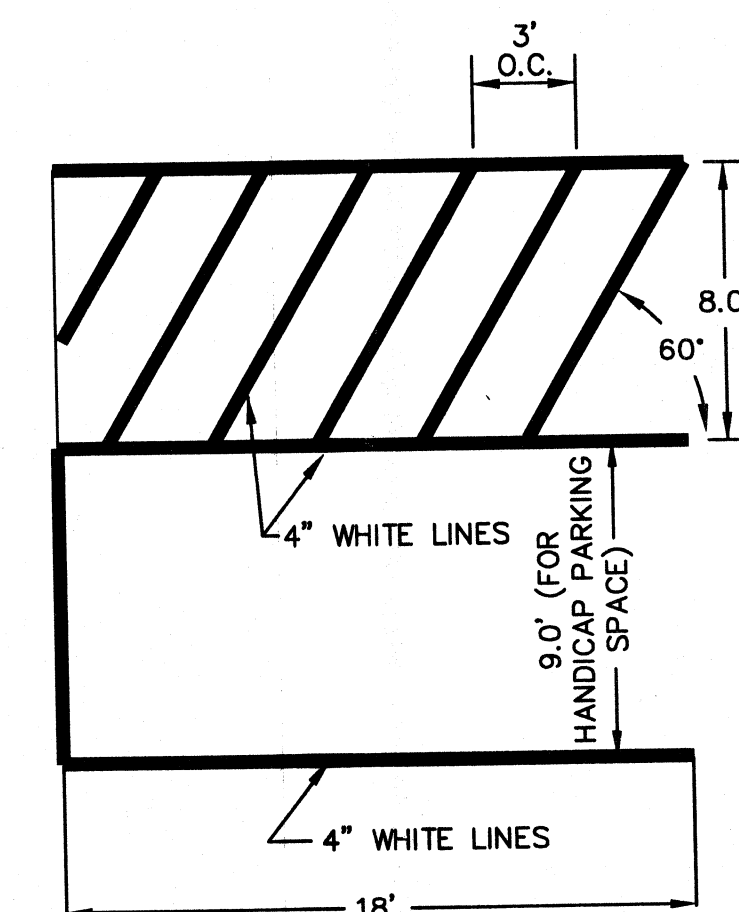
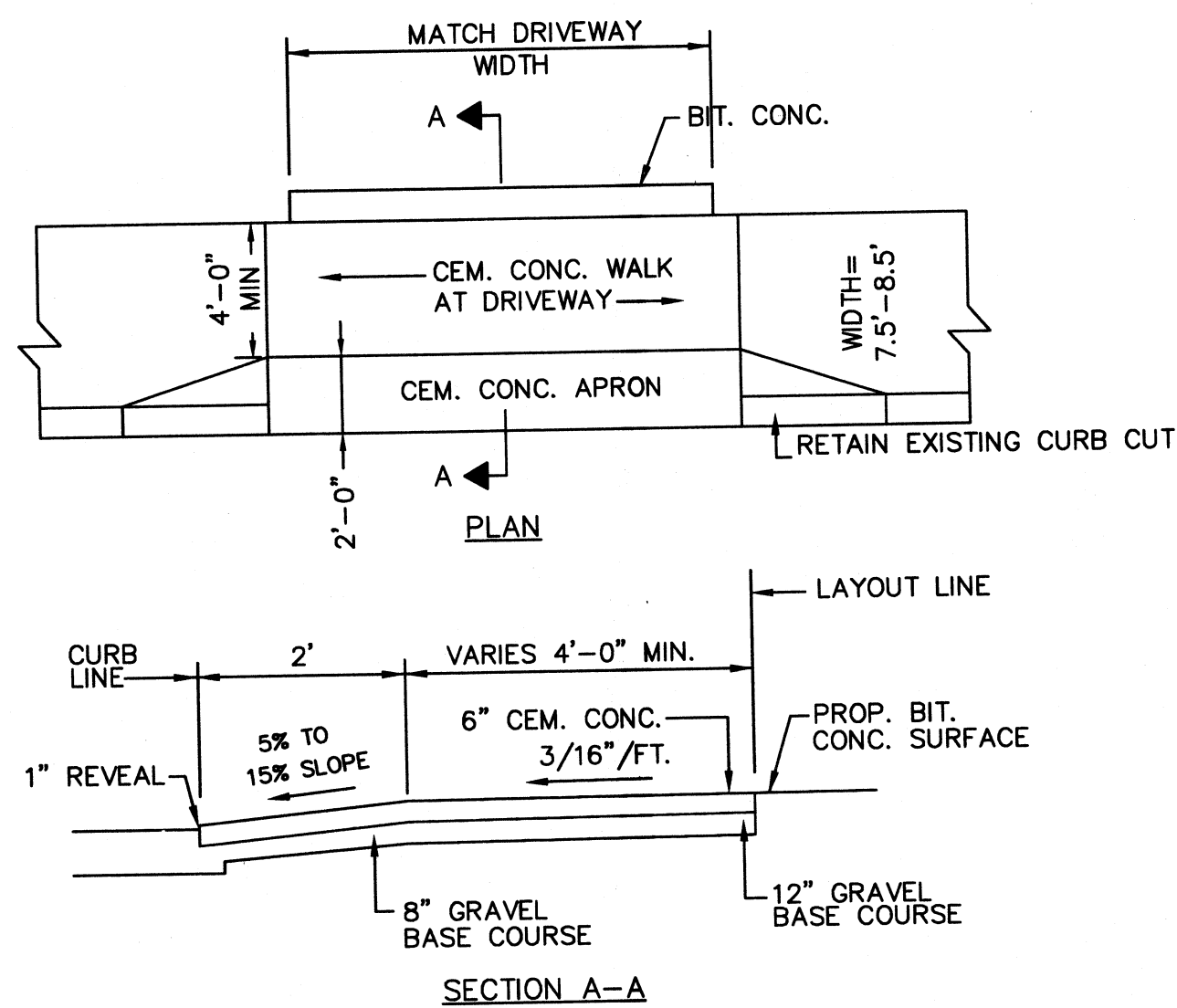
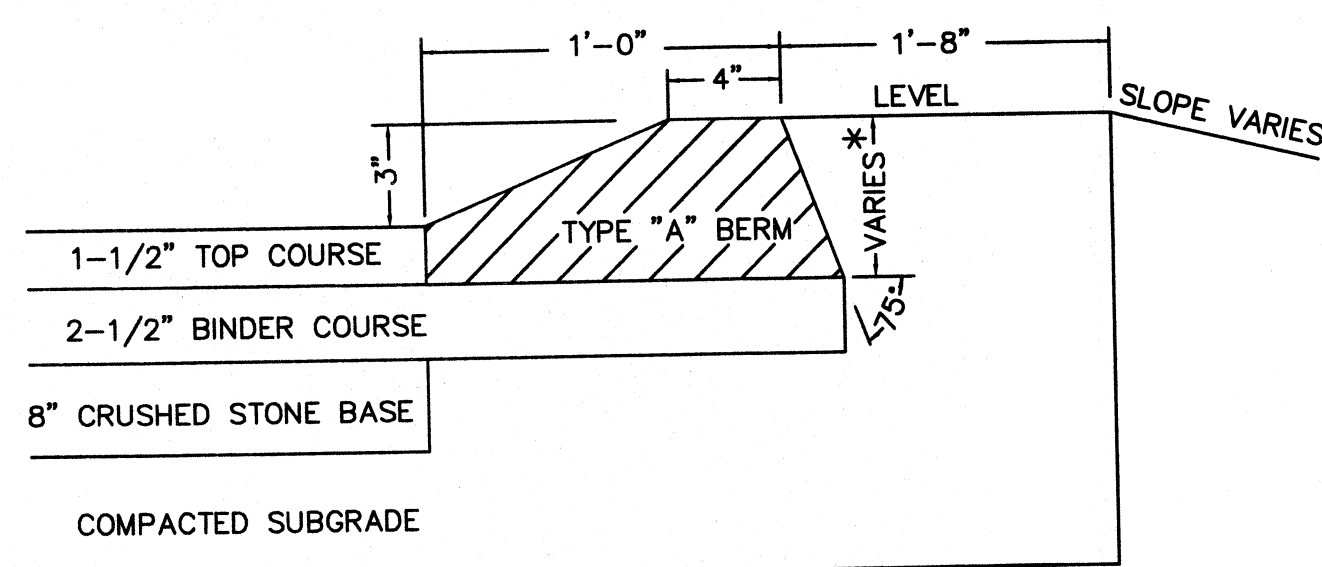
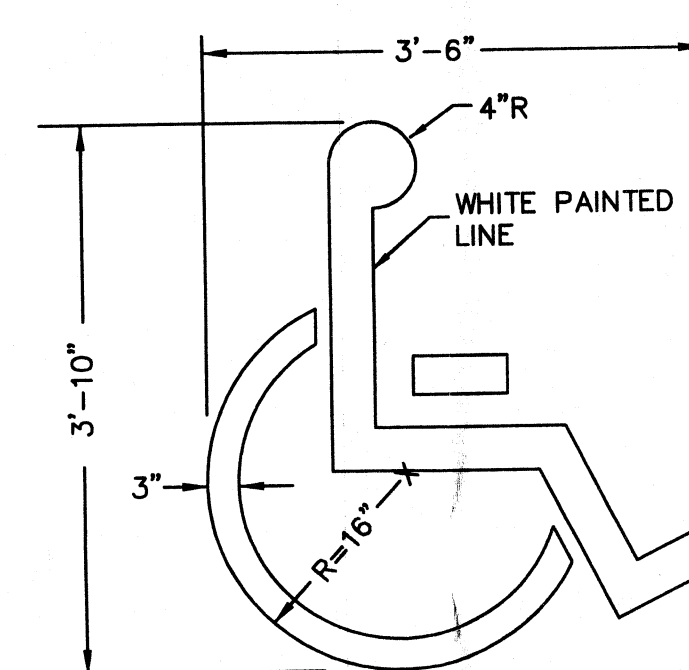
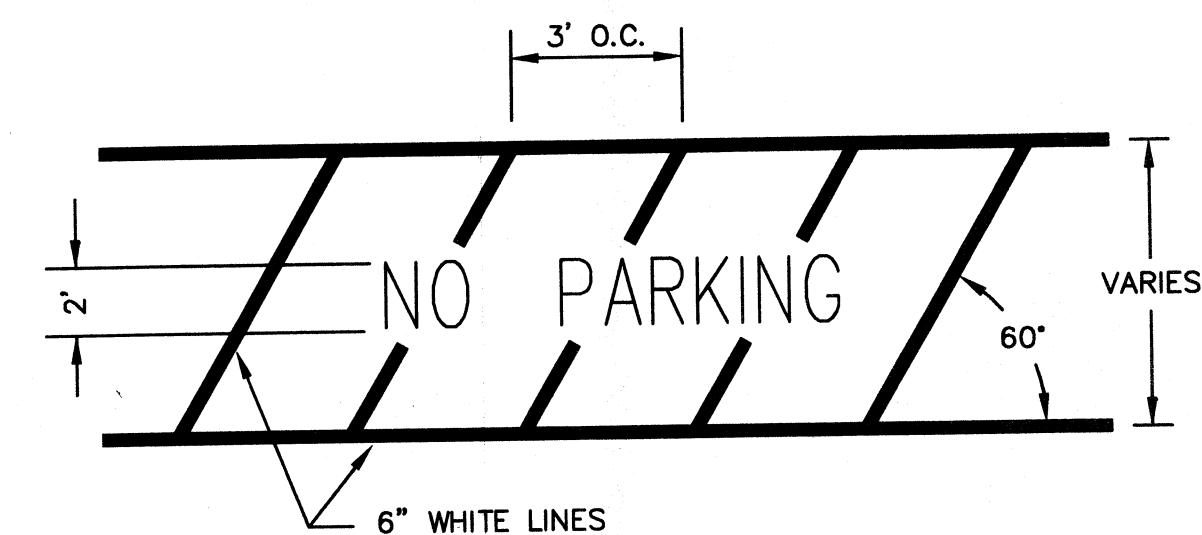
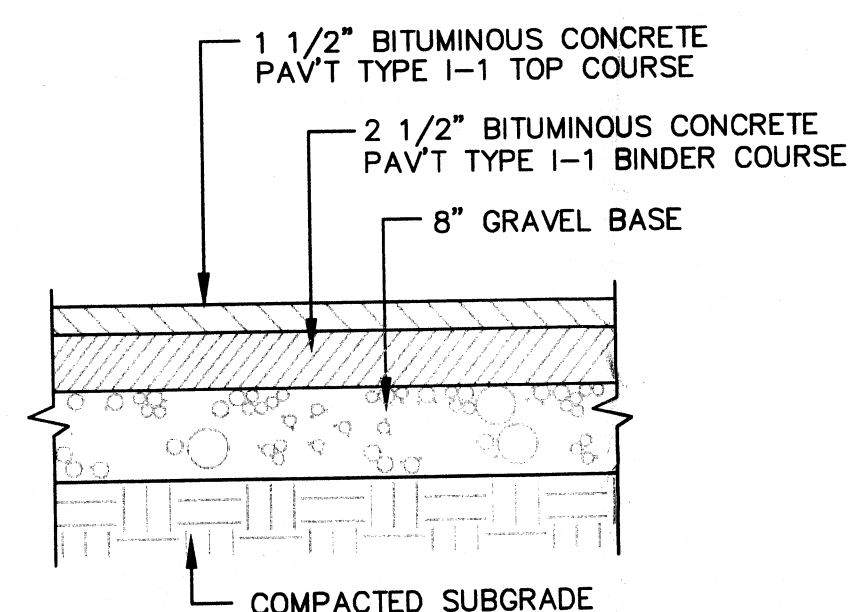
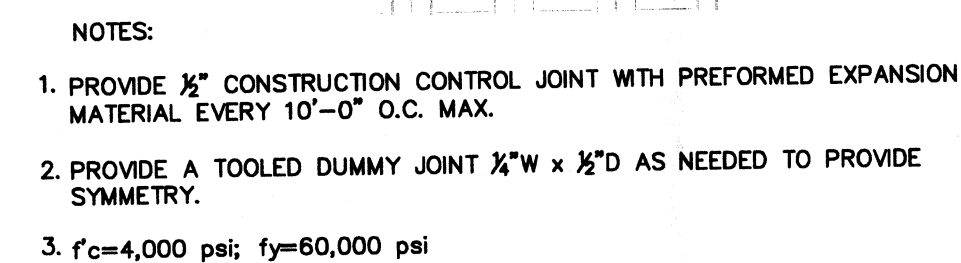
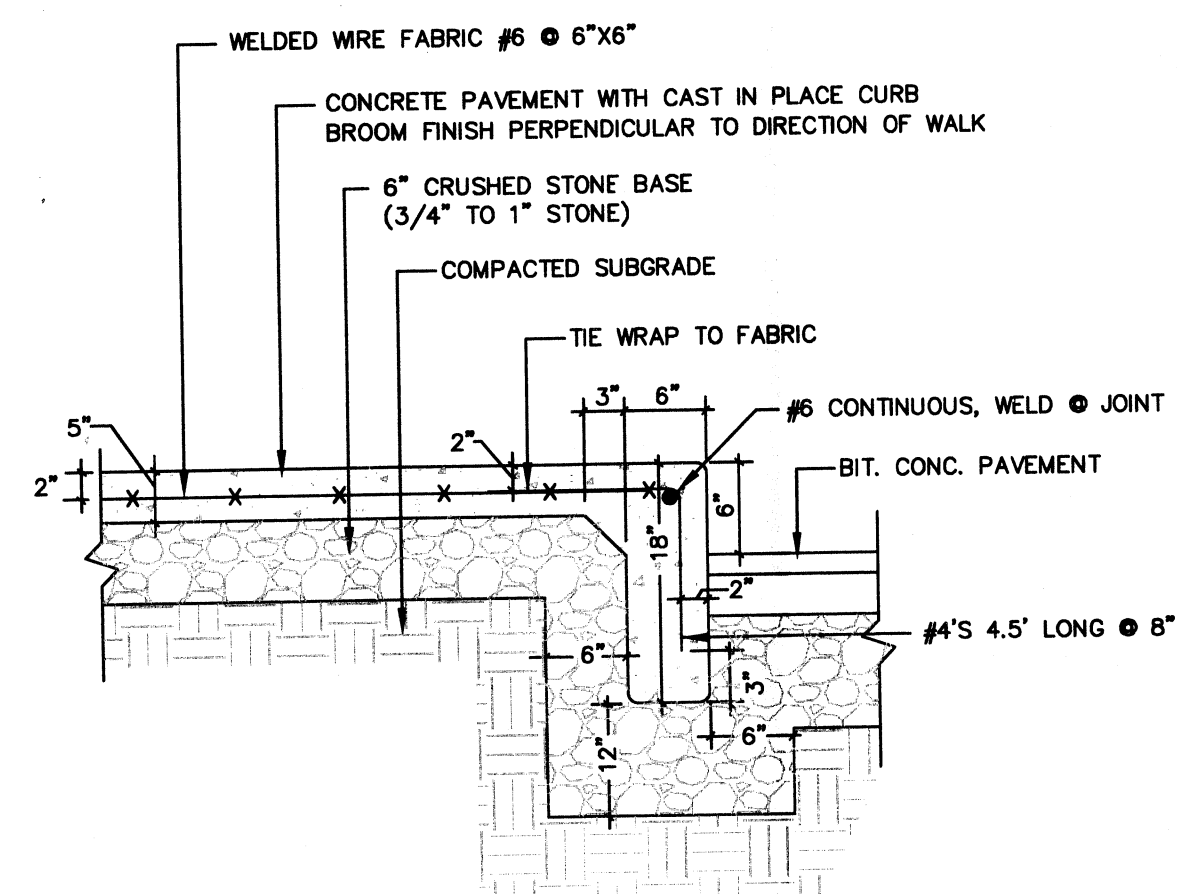
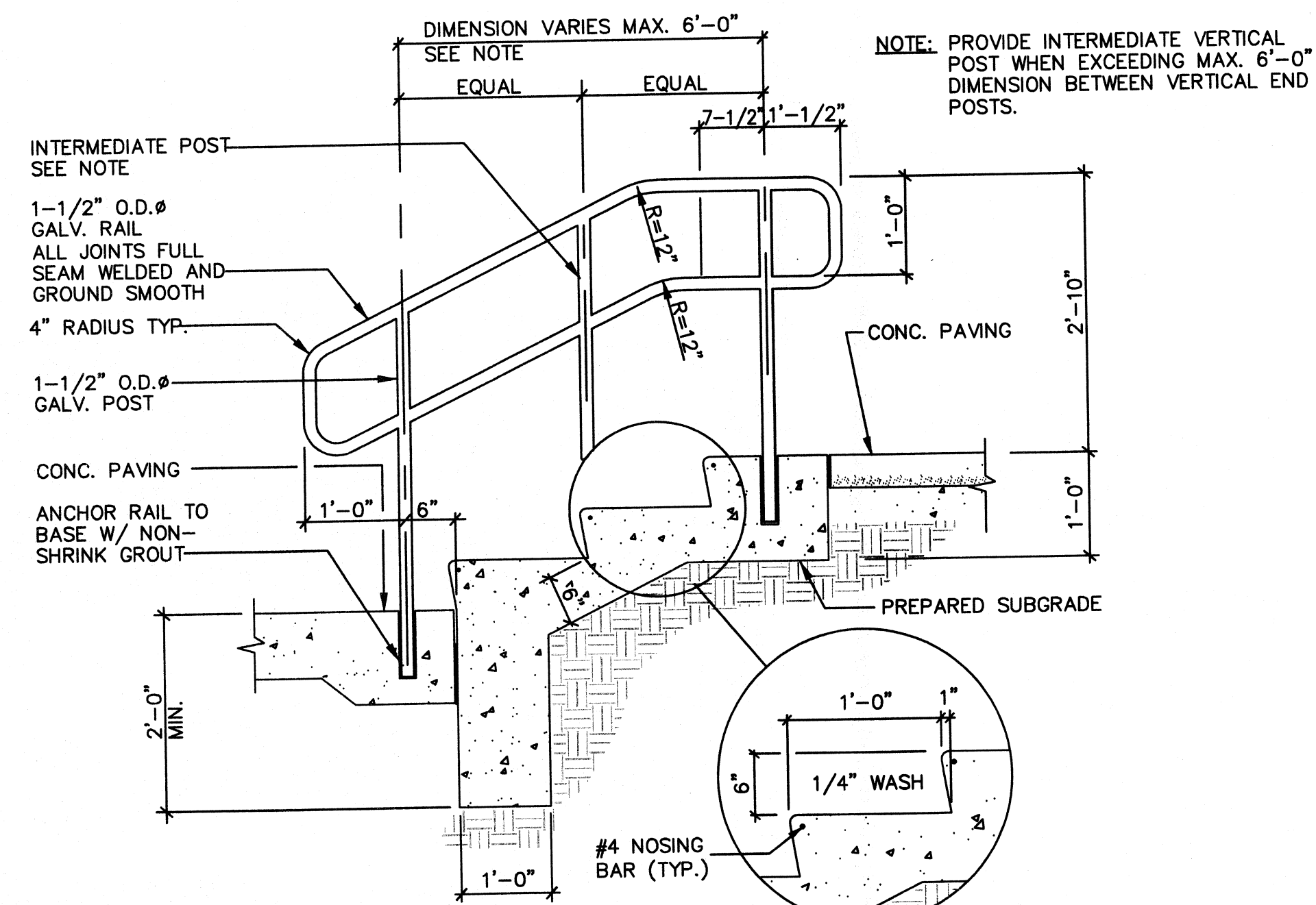
Rev.: Date: Remarks:  
1: 11/9/11 ADD FENCE, CHANGE RECHARGE CHAMBER

**Site Details**

Date: 11.01.11  
Scale: NOT TO SCALE  
Project Number: 2011-094  
Drawn by: WAK

**C5.0**





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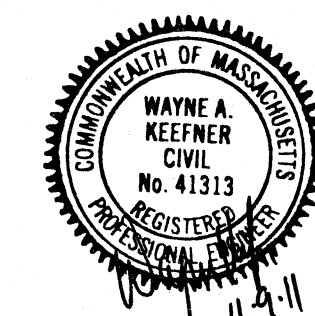
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|        |        |           |
|--------|--------|-----------|
| Rev. : | Date : | Remarks : |
|--------|--------|-----------|

## Site Details

|                  |              |
|------------------|--------------|
| Date :           | 11.01.11     |
| Scale :          | NOT TO SCALE |
| Project Number : | 2011-094     |
| Drawn by :       | WAK          |

Scale : NOT TO SCALE

|                  |          |
|------------------|----------|
| Project Number : | 2011-094 |
|------------------|----------|

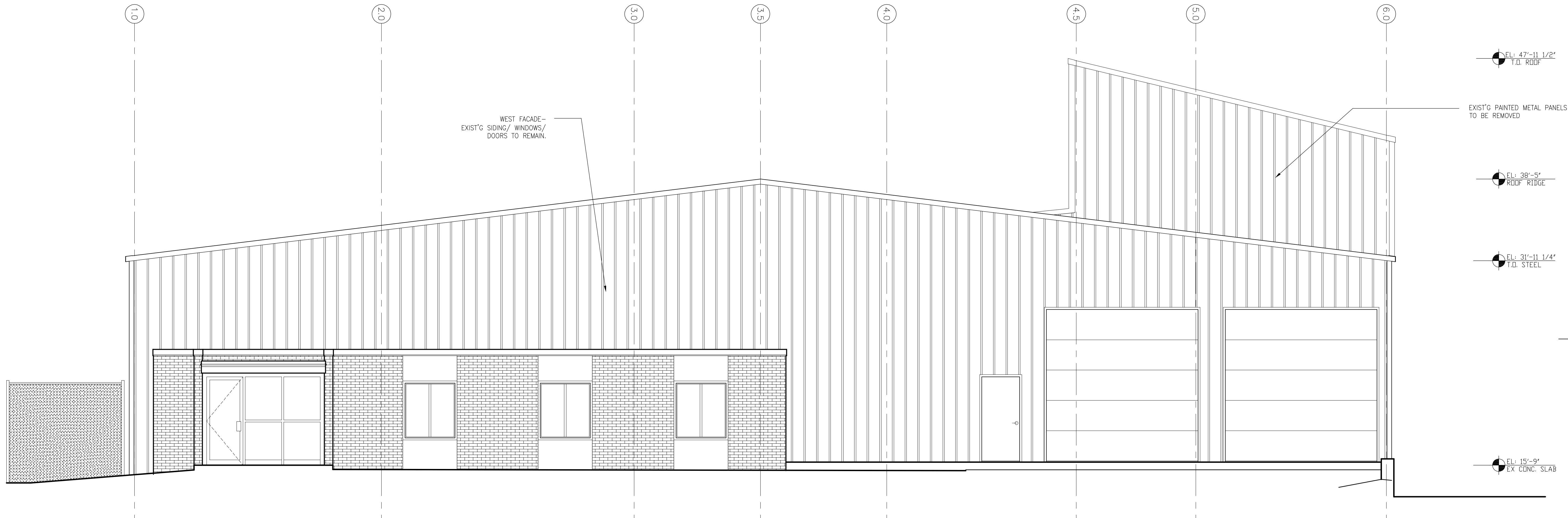
Drawn by : WAK

# C5.1

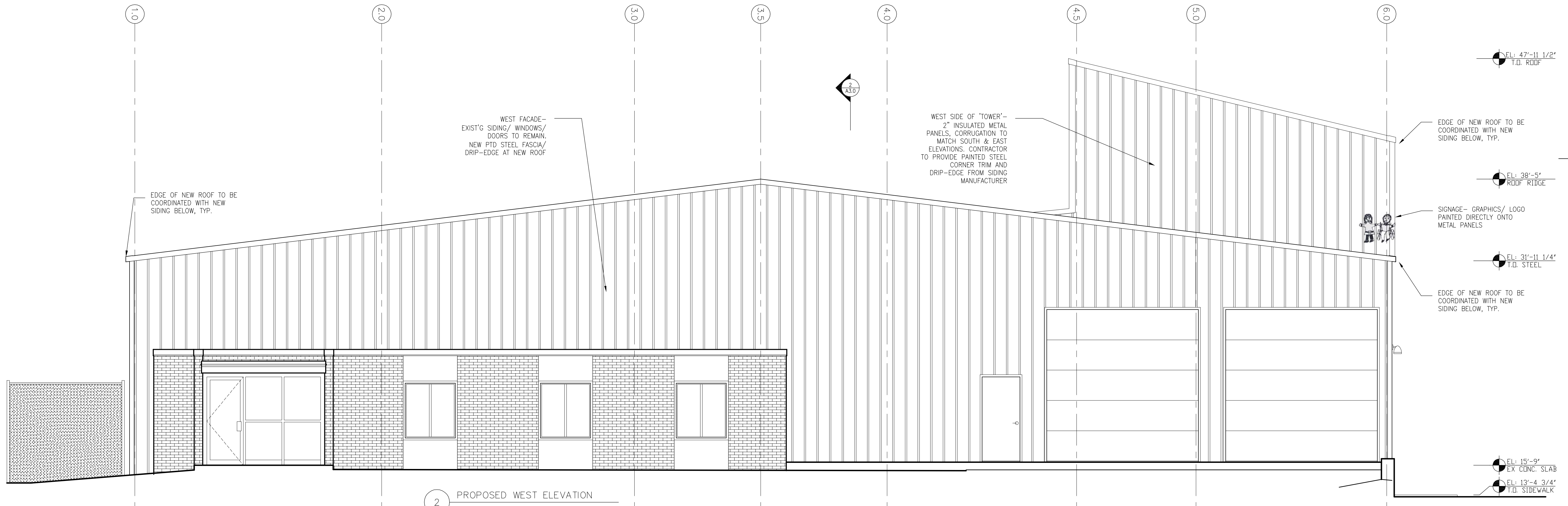








1 EXIST'G WEST ELEVATION  
SCALE: 1/4" = 1'-0"



2 PROPOSED WEST ELEVATION  
SCALE: 1/4" = 1'-0"

BIGELOW CO-OP DAYCARE

44 PARK ST., SOMERVILLE MA 02143

BROWN FENOLLOSA ARCHITECTS INC  
197 Broadway Arlington MA 02474  
P 781 641 9500 info@brownfenollosa.com

Structural Engineer:  
Webb Structural Services  
291 Pearl Street  
Reading MA 01867  
p\_617.512.2739

Civil Engineer:  
Design Consultants, Inc  
120 Middlesex Ave, Suite 20  
Somerville MA 02145  
p\_617.776.3350

Mechanical Engineer:  
Shekar & Assoc. Inc  
775 Pleasant St., #14  
East Weymouth, MA 02189  
p\_781.337.8347

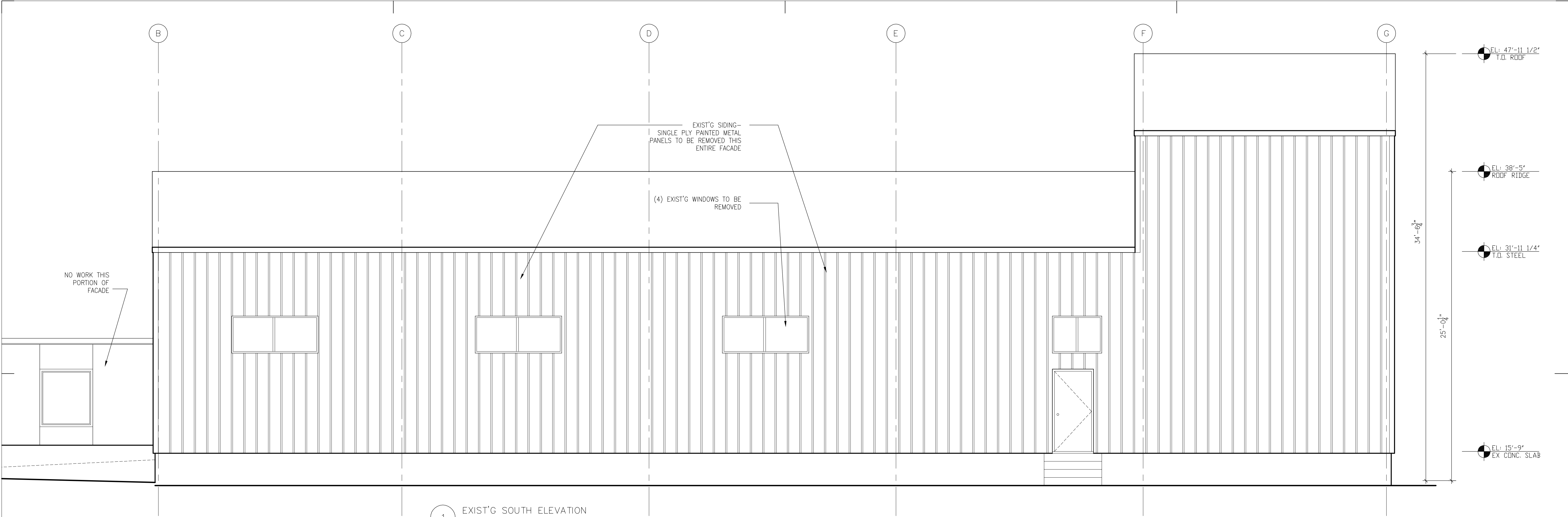
| Rev. :              | Date :   | Remarks : |
|---------------------|----------|-----------|
| ALTERNATE SCHEMATIC | 07.21.11 |           |
| NEIGHBOR MTG        | 08.24.11 |           |
| PROGRESS SET        | 10.06.11 |           |
| SPECIAL PERMIT APP  | 11.01.11 |           |

EXIST'G AND  
PROPOSED ELEVATIONS

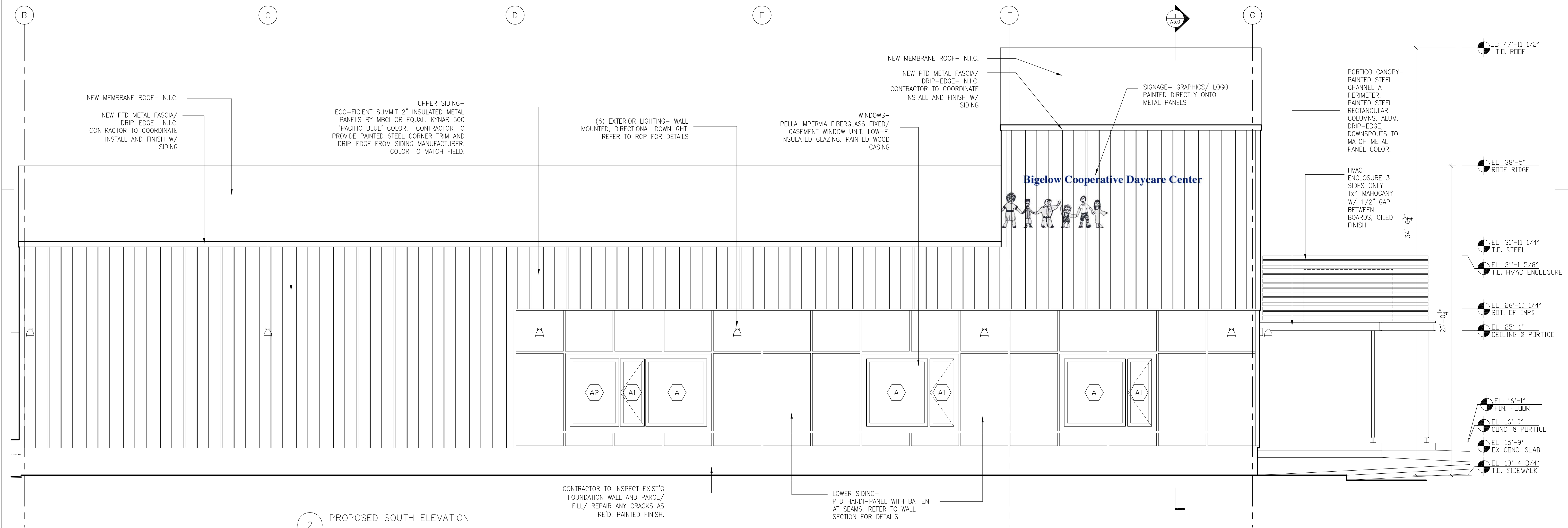
|                  |             |
|------------------|-------------|
| Date :           | 11.01.11    |
| Scale :          | AS NOTED    |
| Project Number : | BIG         |
| Drawn by :       | ZB,JF,BW,PC |

A2.0





1 EXIST'G SOUTH ELEVATION  
SCALE: 1/4" = 1'-0"



2 PROPOSED SOUTH ELEVATION  
SCALE: 1/4" = 1'-0"

# BIGELOW CO-OP DAYCARE

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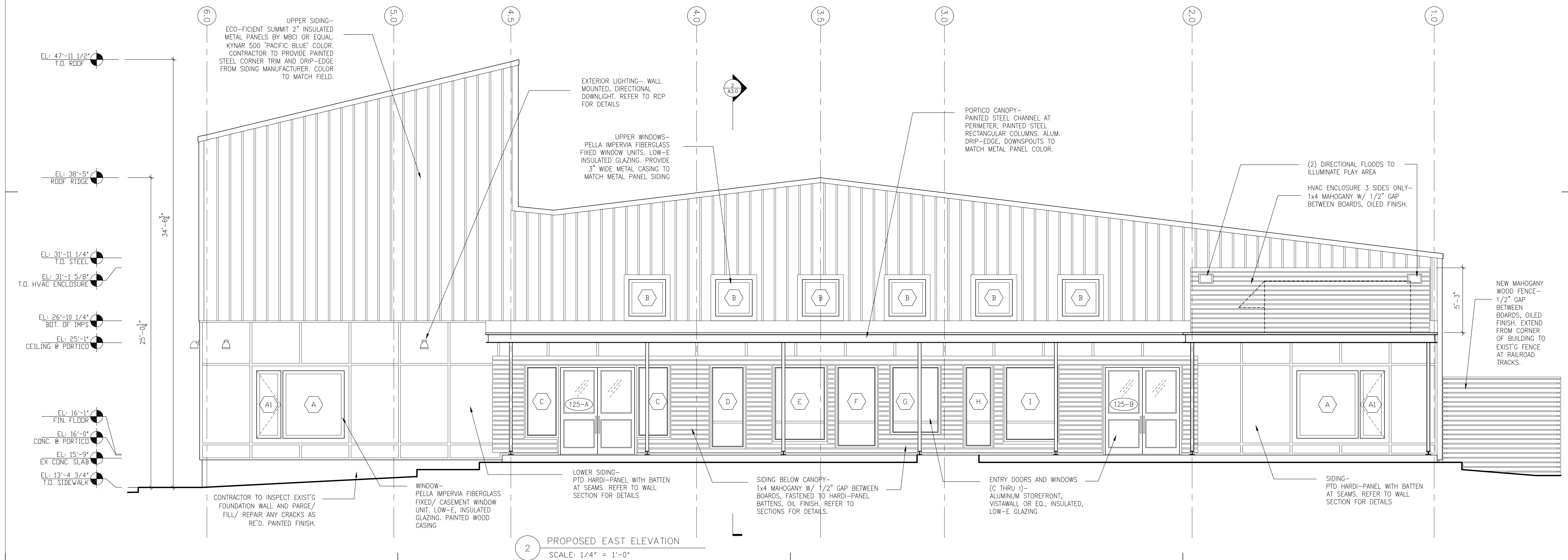
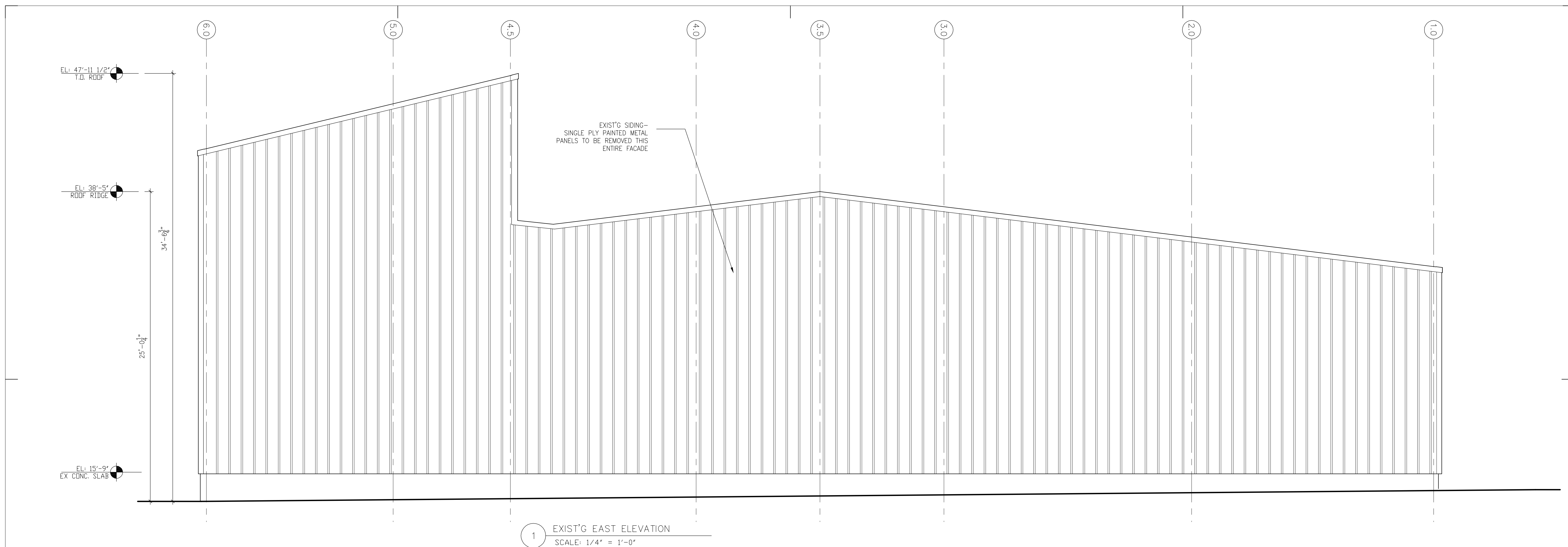
| Rev. :              | Date :   | Remarks : |
|---------------------|----------|-----------|
| ALTERNATE SCHEMATIC | 07.21.11 |           |
| NEIGHBOR MTG        | 08.24.11 |           |
| PROGRESS SET        | 10.06.11 |           |
| SPECIAL PERMIT APP  | 11.01.11 |           |

EXIST'G AND  
PROPOSED ELEVATIONS

|                  |             |
|------------------|-------------|
| Date :           | 11.01.11    |
| Scale :          | AS NOTED    |
| Project Number : | BIG         |
| Drawn by :       | ZB,JF,BW,PC |

# A2.1





BIGELOW CO-OP DAYCARE

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| Rev. :              | Date :   | Remarks : |
|---------------------|----------|-----------|
| ALTERNATE SCHEMATIC | 07.21.11 |           |
| NEIGHBOR MTG        | 08.24.11 |           |
| PROGRESS SET        | 10.06.11 |           |
| SPECIAL PERMIT APP  | 11.01.11 |           |

EXIST'G AND  
PROPOSED ELEVATIONS

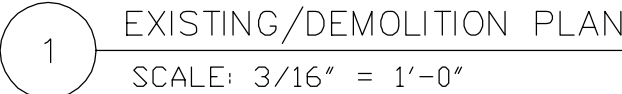
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|------------------|-------------|
| Date :           | 11.01.11    |
| Scale :          | AS NOTED    |
| Project Number : | BIG         |
| Drawn by :       | ZB,JF,BW,PC |

## A2.2









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p\_781.337.8347

| Rev. :              | Date :   | Remarks : |
|---------------------|----------|-----------|
| ALTERNATE SCHEMATIC | 07.21.11 |           |
| NEIGHBOR MTG        | 08.24.11 |           |
| PROGRESS SET        | 10.06.11 |           |
| SPECIAL PERMIT APP  | 11.01.11 |           |

EXISTING/DEMOLITION PLAN

|                  |             |
|------------------|-------------|
| Date :           | 11.01.11    |
| Scale :          | AS NOTED    |
| Project Number : | BIG         |
| Drawn by :       | ZB,JF,BW,PC |

# D1.0