| AWARDING AUTHORITY: | | | | | | |
|--|--|--------------------------------------|------------------|------------------|--------------------|--------------------|
| AGENCY: | | | | | BID NUMBER: | |
| Somerville, City of | | | | | IFB 17-48 | |
| Purchasing Department | | | | | 11 17 40 | |
| 93 Highland Avenue | | | | | | |
| Somerville, MA 02143 | | | | | | |
| Somerville, IVIA 02143 | | | | | | |
| | | | | | | |
| CONTACT INFORMATION: | | | | | | |
| NAME: | | PHONE: 617-625-6600 ext. 3400 ADDRES | | | | |
| Angela M. Allen | | FAX: 617-625-1344 | | | | |
| | | EMail: | | | | |
| TITLE: | | | | | | |
| Purchasing Director | | amallen@somervillema.gov | | | | |
| DESCRIPTION: | | | | | | |
| Equipment for use in High School: Mechatronics program, Industrial Robotics program. | | | | | | |
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| CONTRACT INFORMATION: | | | | | | |
| ESTIMATED RATE: DURATION OF CONTRACT | | NTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | | 1/23/17 | | 2/6/17 | 11:00 A.M. |
| | | | 1/23/17 | | 20/17 | 11.00 A.W. |
| ADDITIONAL INFORMATION | | | | | | |
| Contract award contingent upon a pending grant application. See IFB for details. | | | | | | |
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